GOVERNMENT OF JAMMU AND KASHMIR
DEPARTMENT OF FISHERIES

NOTICE

Subject :- Selection list of candidates under SRO 202 for the post of "Fisheries Development Assistant" Animal / Sheep Husbandry Department item No. 016/017 (03 of 2017) Divisional Cadre Kashmir/Jammu.
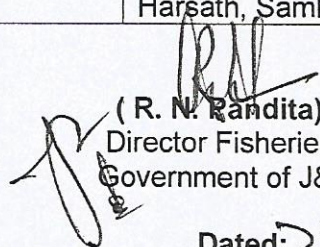
Ref :-   ASHF/Coord/23/2011 dated; 22-01-2019

In pursuance to the letter on the subject mentioned above, the below mentioned candidates has been selected as Fisheries Development Assistant by the Service Selection Recruitment Board (Division cadre) vide (i)SSB/Secy/Sel/2019/306-12 dated; 09-01-2019 ,(ii)SSB/Secy/Sel/2019/2017-13 dated; 09-01-2019 are directed to attend the Camp Office Directorate of Fisheries Nowabad Jammu alongwith all documents viz. Date of Birth, Reservation and Qualification certificates in original within a period of 15 days from the date of issuance of the notice.

A:-KASHMIR DIVISION

Sr.No.	Name of Candidate	Father/Husband Name	Address
01	Mustuafa Ali Lone	Ali Mohd Lone	Kultura Langate, Kupwara
02	Sheikh Irfan Rasool	Gh.Rasool Sheikh	Badasgam Doru, Anantnag
03	Sheikh Shafat Hussain	Khazir Mohd Sheikh	Amlar Tral, Pulwama
04	Waseem Akram (RBA)	Mohd Akram Rather	Chrawani Chrarisharif, Budgam
05	Rakesh Kumar (SC)	Nasib Chand	Harsath, Samba

B:-JAMMU DIVISION

Sr.No.	Name of Candidate	Father/Husband Name	Address
06	Nipoon Sharma	Sudarshan Kumar Sharma	Qasba Pain,Nowshera, Rajouri
07	Rashad Hussain Shah	Karamat Hussain Shah	Sushotti Mendhar , Poonch
08	Mehran Mustafa	Mohd Dil Pazir	Fazalabad Surankote , Poonch
09	Rakesh Kumar(SC)	Nasib Chand	Harsath, Samba

(R. N. Randita)
Director Fisheries
Government of J&K

NO;DF/Adm/2018-19/ 3721-26   Dated; 25 -01-2019

Copy to ;-
01. Principal Secretary to Govt., Animal /Sheep Husbandry / Fisheries & Transport Department for information please.
02. Joint Director Information with the request to publish the notice in the two local leading Newspapers of Jammu /Kashmir to ensure wide publicity.
03. Joint Director Fisheries, Kashmir Division for information.
04. Joint Director Fisheries, Jammu Division for information.
05. Administrative Section.